



AGENDA

**EXECUTIVE SESSION – TOWN COUNCIL
TOWN COUNCIL CONFERENCE ROOM
THIRD FLOOR – TOWN HALL ANNEX**

**TUESDAY, December 22, 2015
6:00 PM**

Executive Session

New Business

- 15-40.01 Ordered, to enter into executive to discuss a request for poverty abatement, pursuant to M.R.S.A Title 1 § 405 (6) (F).
- 15-41.02 Ordered, to take action.
- 15-42.03 Ordered, to enter into executive session to discuss Labor Negotiations, pursuant to M.R.S.A. Title 1 § 405 (6) (D)

NOTICE

All matters discussed in **Executive Session** are confidential pursuant to 1 MRSA § 405. No discussion of matters discussed except among those participating is permitted.

Pursuant to 1 MRSA § 410, each **willful** violation shall be a civil violation punishable by forfeiture of up to \$500.00.

POSTED: December 18, 2015