

# A G E N D A



MEETING – CITY COUNCIL  
THIRD FLOOR ANNEX CHAMBERS

TUESDAY, March 17, 2015

7:00 PM



## Pledge of Allegiance

## Moment of Silence

## Roll Call

## Minutes

Regular Meeting: March 3, 2015

## Mayor's Report/City Council Sub-Committee Reports

## City Manager's Report

## Communications/Presentations

Fire Department Presentation – Chief Steven Benotti

## Public Participation

## Public Hearings

The City Council will take public comment on the following:

1. A public hearing for an application for new liquor license for Nuvo Art Bar, LLC., 6 Washington Street, Suite D, Sanford, ME.
2. A public hearing to discuss revisions to the city's land use ordinances in order to update the cluster provision of the land use ordinances and to update the well head protection areas to accommodate a new water district well.

## Consent Agenda

15-31.01 Ordered, to approve the following license request:

1. An application for new liquor license for Nuvo Art Bar, LLC., 6 Washington Street, Suite D, Sanford, ME.

### **Old Business**

15-28.04 The City Council of the City of Sanford hereby ordains amendments to the City of Sanford Land Stewardship Zoning Plan with revisions to the following;

- i. Revise Table1, Street Design Guidelines, Chapter 275 Attachment 3.
- ii. Move Chapter 275 Attachment 3 Table 1 Street Design Guidelines to Chapter 272 Site Plan Article II 272-2-6E Table 1.
- iii. Amend Chapter 272-3-13 & 272-2-23 Cluster Provision.
- iv. Revise and add Appendix A Typical Roadway Sections to Chapter 272 Site Plan.
- v. Amend and add Appendix B Well head protection areas to Chapter 272 Site Plan.
- vi. Amend Chapter 280 Zoning and Chapter 275 Subdivision to reflect the changes above.

(This item must be read on two separate days. This is the second reading).

### **New Business**

15-32.02 Ordered, to accept the low bid from Milton CAT of Scarborough, ME for snow removal equipment: Loader with attachments in the amount of \$134,900 pending an FAA grant offer for its acquisition.

15-33.03 Ordered, to approve the amended Ambulance Fee Charge Master for the City of Sanford for fiscal year 15/16.

15-34.04 Ordered, to appoint a Core Building Committee for the purpose of the next phase of school construction for the Elementary School Construction Project.

**Council Member Comments**  
**Future Agenda Items**  
**Adjournment**