



# AGENDA

**EXECUTIVE SESSION – CITY COUNCIL  
CITY COUNCIL CONFERENCE ROOM  
THIRD FLOOR – CITY HALL ANNEX**

**TUESDAY, April 5, 2016  
5:30 PM**

## **Executive Session**

### **Old Business**

None

### **New Business**

16-106.01 Ordered, to enter into executive session to discuss a poverty abatement, pursuant to M.R.S.A Title 1 § 405 (6) (F).

## **NOTICE**

All matters discussed in **Executive Session** are confidential pursuant to 1 MRSA § 405. No discussion of matters discussed except among those participating is permitted.

Pursuant to 1 MRSA § 410, each **willful** violation shall be a civil violation punishable by forfeiture of up to \$500.00.

POSTED: April 1, 2016