



AGENDA

**EXECUTIVE SESSION – CITY COUNCIL
CITY COUNCIL CONFERENCE ROOM
THIRD FLOOR – CITY HALL ANNEX**

**THURSDAY, August 2, 2016
5:30 PM**

Executive Session

New Business

- 16-110.01 Ordered, to enter into executive session for review and development of labor contract proposals pending between the City of Sanford and Local 1624 International Association of Firefighter/Paramedics, pursuant to M.R.S.A. Title 1 § 405 (6) (D).

NOTICE

All matters discussed in **Executive Session** are confidential pursuant to 1 MRSA § 405. No discussion of matters discussed except among those participating is permitted.

Pursuant to 1 MRSA § 410, each **willful** violation shall be a civil violation punishable by forfeiture of up to \$500.00.

POSTED: July 28, 2016