

**City of Sanford  
City Council  
Municipal Operations & Property Sub-Committee**

**City Council Chambers  
3<sup>rd</sup> Floor City Hall Annex  
Tuesday, September 29<sup>th</sup> 2015  
3:00 P.M.**

**AGENDA**

**\*\* AMENDED \*\***

1. Public Works –
  - \* Cottage Street Discussion
  - \* WEX Fuel Program
2. Update on Gateway Park – Jim Doiron
3. Other Business -
  - \*Update on Berwick Rd Survey
  - \*Update on MOU for High Street property
4. Adjourn

**Next Meeting: Tuesday, October 13<sup>th</sup> @ 3:00 P.M.**