



AGENDA

**EXECUTIVE SESSION – CITY COUNCIL
CITY COUNCIL CONFERENCE ROOM
THIRD FLOOR – CITY HALL ANNEX**

**TUESDAY, September 8, 2015
6:00 PM**

Executive Session

Old Business

None

New Business

- 15-36.01 Ordered, to enter into executive session to discuss a request for poverty abatement, pursuant to M.R.S.A Title 1 § 405 (6) (F)
- 15-37.02 Ordered, to take action.
- 15-38.03 Ordered, to enter into executive to receive an economic development project update, pursuant to MRSA Title 1 §405 (6) (C).

NOTICE

All matters discussed in **Executive Session** are confidential pursuant to 1 MRSA § 405. No discussion of matters discussed except among those participating is permitted.

Pursuant to 1 MRSA § 410, each **willful** violation shall be a civil violation punishable by forfeiture of up to \$500.00.

POSTED: September 3, 2015