

# A G E N D A



MEETING – CITY COUNCIL  
THIRD FLOOR ANNEX CHAMBERS

TUESDAY, September 8, 2015

7:00 PM



## Pledge of Allegiance

## Moment of Silence

## Roll Call

## Minutes

Regular Meeting: August 18, 2015

## Mayor's Report/City Council Sub-Committee Reports

## City Manager's Report

## Communications/Presentations

## Public Participation

## Public Hearings

The City Council will take public comment on the following:

1. An application for liquor license renewal for O-N Enterprises, Inc., D/B/A: Bowl-A-Rama, 1217 Main Street, Sanford, Maine.

## Consent Agenda

15-106.01 Ordered, to approve the following license request:

1. An application for liquor license renewal for O-N Enterprises, Inc., D/B/A: Bowl-A-Rama, 1217 Main Street, Sanford, Maine.

## Old Business

15-104.06 The City Council of the City of Sanford hereby ordains a Moratorium Ordinance on Medical Marijuana Production Facilities. (This item must be read on two separate days, this is the second reading).

### **New Business**

15-107.02 Ordered, to approve the transfer of forfeited items to the Sanford Police Department. The amount of currency to be received by the Sanford Police Department is \$890.00.

15-108.03 Ordered, to accept a bid from DP Installations of Newfield, Maine for replacement garage doors at the highway garage in the amount of \$42,000.00.

15-109.04 Ordered, to authorize the City Manager to sign a contract with Credere Associates under Brownfields grant BF 96167101 for a figure of not to exceed \$220,000.00 for the remediation and reuse of tax map J29 LOT 17E.

15-110.05 Ordered, to sign the Warrant for the Municipal Election.

15-111.06 Ordered, to approve the following dates for upcoming City Council meetings:

Tuesday, October 6th and 20th 2015  
Tuesday, November 10th and 24th 2015  
Tuesday, December 8th and 22nd 2015

15-112.07 Ordered, to approve proposed amendments to section 41. of the Council Rules and Order of Business.

15-113.08 Ordered, to designate the City Manager as voting authority to determine and delegate the voting delegates for the Maine Municipal Associations Annual Business Meetings.

### **Council Member Comments**

### **Future Agenda Items**

### **Adjournment**