

City of Sanford



**From the Desk of
Steven R. Buck
City Manager**



Memorandum

To: City Council
Subject: Manager's Report
Date: May 17th, 2016

Budget Referendum:

Voters in Sanford will have the opportunity to vote on the Municipal and School Budgets on June 14th, 2016. To aid in the dissemination of information to the Voters, Finance produced the attached two-page summary for the pending FY 16/17 Budget. Copies are available in the City Clerk's Office. The summary is a copy of the Budget Add as advertised pursuant to the Charter. The Finance Department also provided a graphic presentation of the Expense and Revenues for the City and School to aid the reader in assessing the relationship of the targeted areas. (See Copy at end of Report)

Metrocast Franchise Agreement:

City Administration and the Negotiation Team continue to finalize the pending Franchise Agreement successor agreement. Much work has been done to recognize the investment made by Metrocast, continued service, as well as changes that are pending within the industry. Once the Agreement has passed its last review, a summary of the changes will be made for the Council's consideration and for the public to comment. We anticipate having the Agreement for Council actions in June.

Solid Waste Subcommittee:

The Solid Waste Subcommittee met on May 9th, 2016 to discuss issues surrounding recyclables being blown around the Community on windy days. The discussion/review centered on ways to better contain the recyclables when placed at the curbside without adding significant complexities and or expenses. The Pay as You Throw (PAYT) trash metering program has produced positive results as projected with bag revenues tracking as projected as well as recycling levels reaching nearly 50%. This has achieved the projected savings for avoided costs as recyclables are tipped at \$0.00 per ton while Municipal Solid Waste (MSW) is tipping at \$72.50 per ton. Since its inception, the City has seen a reduction of overall waste of over 1,500 tons being processed as MSW or Recyclables through the Residential Solid Waste disposal collection system.

The Committee has engaged all partners in the waste stream. Those partners are Waste Zero, the company that designed and assisted the City with its current trash metering program or PAYT system, Pine Tree that holds the collection and transport contract for MSW and Recyclables, and EcoMaine as the entity that receives and processes the City's recyclables. The City has started the discussion of a better means to contain and collect our recyclables to better prevent loose materials from scattering during collection or before being collected. A number of alternatives are being explored in the area of dedicated containers, a clear bag for recyclables, or other alternatives using a combination of systems.

The Committee has only started explorations and no alternative has been selected. The Committee will continue to collect and review options of the next months. If a viable solution can be identified, the options will be brought forward for future consideration. The Committee will also be reviewing all operations of the Environmental Services Department to include the Transfer Station operations as well as our entire waste stream programming. Progress will be reported out periodically.

Sanford Mainers:

It is nearly time for the Sanford Mainer's New England Collegiate Baseball League to resume play again starting on June 9th with their first home game at Goodall Park on June 13th, 2016. There is a tremendous amount of work that goes into organizing and supporting Sanford's Team. And that is why the Mainer's are asking for your assistance.

Starting on June 5th there will be 30 college players reporting to Sanford to start practice. To date, the Mainer's have only found housing for 22 of the 30 Players. They still need to find Host Families for 8 more players. This is a great opportunity for anyone who enjoys baseball, interacting with these collegiate players and could host one or more Players between June 5th and August 15th of this summer.

In order to host the needs are not extensive as the Players need only a bed, access to a bathroom, and internet access is a plus. The Mainer's even have beds to loan and bedding if needed. People interested in hosting are asked to contact Helen Hajny at 207 651 1806 of the Mainer's Office at 207 324 0010.

City Council Goal Setting:

The City Council met again on May 10th, 2016 to review the consolidated work stemming from the SWOT analysis. The SWOT analysis was an in-depth review of the Strengths, Weaknesses, Opportunities, and Threats most impacting the City. The sessions produced 70 areas across the broad spectrum. The City Council prioritized these 70 areas, which were then sorted from the highest priority to the lowest in each of the four critical areas. The work was able to identify four major Goals. All other identified areas were able to fit under one of these four major goals. Administration is now tasked with refining these areas into a consolidated set of objectives for the purpose of achieving each of the prime Goals.

Attached are only the four Major Goals. A separate and detailed presentation will be made upon the completion of the objectives and when the City Council acts to adopt the Plan. The Goals are:

Major Goals:

Organization: (Strengths – Score 7)

Maintain Staff and organizational structure to the highest possible levels of competency, proficiency, and effectiveness to perfect delivery of services and to achieve the objectives of the City of Sanford.

Disproportionate Tax Burden: (Weaknesses – Score 6)

Develop and implement actions to lessen the disproportionate property tax burden inherent within Sanford as a Service Center Community and identified within the distribution of assessed value across all categories of properties in comparison to services rendered and resources used.

Economic Advantage: (Opportunities – Score 7)

Develop an economic development strategy that differentiates Sanford from other Cities to better attract new businesses, foster the growth of existing businesses, and provide a focused effort to support Sanford’s small business owners.

Image: (Threats – Score 7)

Propagate a positive image of the City, its accomplishments, and ongoing work to improve the quality of life, delivery of services and infrastructure, and promote future growth stemming from actions taken.

Election Information and Ballot:

ELECTION INFORMATION

State Primary and Municipal & School Budget Validation Referendum – Tuesday June 14, 2016. Sample ballots and other election information is posted in the City Clerk’s Office.

The last day to change political party affiliation and be eligible to vote in the Primary is FRIDAY MAY 27th. After that date, only unenrolled voters may choose a party for voting in the primary.

Absentee ballots will be available by the end of this week; voters may come to the City Clerk’s office (8:00 AM – 4:30 PM) to vote in person or bring a ballot home to vote.

o If unable to come in person, you can call the Clerk’s office @ 324-9125 to have one mailed to you.

The last day to request an absentee ballot is THURSDAY JUNE 9TH. The Clerk’s office will be open until 7:00 PM that evening so people can come in person to vote, or register if needed.

o Beginning Friday June 10th voters will need to qualify for special circumstances in order to request a ballot.

Election Day – June 14th – polling places will be open 8 AM – 8 PM. Polling locations are

Ward 1: Nasson Community Center, 457 Main St., Springvale

Ward 2: St. Ignatius Gym, 25 Riverside Ave., Sanford

Ward 3: Curtis Lake Church, 38 Westview Dr., Sanford

Anyone who has questions about Elections or Voting should call the city clerk's office at 324-9125 during normal business hours: 8:00 AM – 4:30 PM Monday thru Friday.

Attachments:

1. Budget Add for June 14th, 2016 Referendum Vote

2. Sample Local Ballot

3. State Ballots

Third Annual Sanford International Film Festival:

The Festival highlights are as follows with full details below:

Wednesday 25th 3:00 – 7:30: Student Film Festival – Smitty’s Cinema (after-party with ice cream at Shain’s of Maine)

Thursday 26th 6:00 – 11:00: History and Docudrama Night – Sanford-Springvale Historical Society

Friday 27th Noon - Midnight Horror Friday – Smitty’s Cinema

Saturday 28th: two screens of family and mixed-genre films 10:00 – 5:00: Smitty’s Cinema & Nasson Little Theatre; Awards Ceremony at Nasson Little Theatre from 7:00 – 10:00 (after-party at Bowl-A-Rama)

Sunday 29th starting at Noon: Best in Fest – Nasson Little Theatre

The third annual Sanford International Film Festival offers five days of incredible programming on May 25th – 29th! Here are some highlights:

Wednesday, May 25th is the Student Film Festival presented by The Sanford Strong Coalition, featuring some of the best student work, both local and international! Highlights include the world premiere of “Besties,” written and directed by SHS senior Sara Champagne, about a teenage psychopath plotting to kill her best friend, and “The Wanderer,” directed by Bodhi Oulette, from the Portland Arts and Technology High School, about a mysterious wanderer who wakes up, lost on his quest to save his wife and child. The winning student films will play on-loop at a Shain’s of Maine after-party, with a Sundae bar included for attendees and filmmakers.

Thursday, May 26th is Sanford History and Docudrama Night, brought to you by H. A. Mapes, Inc., featuring selected clips from the Northeast Historic Films “Goodall Collection,” including a fly-over of Sanford Maine from the 1930s, followed by “The Town that Refused to Die,” the docudrama about Sanford reinventing itself after the closing of the mills in 1955, and a selection of short and feature documentaries. ***This evening will be free to the public.*** VIP pass holders will each have a reserved seat at the screening, which will be held at the Sanford-Springvale Historical Society.

Friday, May 27th is Horror Friday at Smitty’s Cinema, where we’ll be screening the best local, regional, national and international horror, including the Maine premiere of Somerville filmmakers Sophia Cacciola and Michael J. Epstein’s retro vampire epic “Blood of the Tribades,” and David Spaltro’s terrifying exorcism drama “In the Dark.” We will also show the incredible Bonfire Films adaptation of the Stephen King short story “Suffer the Little Children,” starring Anne Bobby of Clive Barker’s “Nightbreed” and “The Hanover House.” This shocking short was filmed locally at Sanford High School, and has received dozens of awards in its festival run so far. Horror Friday ends with the Maine Premiere of the completely NSFW zombie-stripper splatter-fest, “Peelers.”

Saturday, May 28th begins with morning film-making workshops (details on sanfordfilmfest.com), an expanded farmers’ market in Central Park, and a 2.5 hour family block of films featuring Tom Babbitt’s “The Something” based on a short story by the creator of Tuck Everlasting, author Natalie Babbitt. We are also excited to present the feature-length, whimsical adventure comedy “Fiddlesticks,” which is the highest-rated family film in the history of the Sanford International Film Festival. Saturday afternoon is all about the films: two screens featuring the best drama, comedy, and mixed-genre films from around

the world. Saturday evening, all eyes are on our world-class awards ceremony, which is open to the public (tickets sold at the door or at sanfordfilmfest.com) at Nasson Little Theatre. Attendees receive the red carpet treatment as they have their photos taken, are treated to a delicious variety of hot and cold foods, and indulge in beer from Funky Bow Brewery, cider from Urban Farm Fermentory, and plenty of soft drinks while rubbing shoulders with filmmakers. The ceremony culminates with the presentation of the second annual TOMMY Awards, modeled after Thomas Goodall, Sanford's founding father, and created locally at Sanford Regional Technical Center. Attendees, filmmakers, and film fest crew are invited to end the night with an after-party at Sanford Bowl-a-Rama; the perfect way to unwind after four days of overwhelmingly-good films, presentations, Q&As, workshops, and parties!

Sunday, May 29th features the SIFF Best-In-Festival program, sponsored by SIS Bank, the perfect way to view all the best SIFF films in one spot. The day begins with a brunch for VIP ticket holders at Bradford Block Bistro (**included with your VIP ticket purchase!) or, for those who want to learn more about film-making, a workshop with a celebrity guest. Sunday's Best in Fest program starts with a public read-through of the award-winning screenplay (announced at the Tommy Awards Celebration on Saturday), followed by screenings of the major award-winning films introduced by Festival Director James Harmon. This is your chance to see, back to back, the films that have won awards for Audience Choice, Best Short, Best Maine Film, Best Documentary, Best Music Video, Best International Film, and Best Feature.

This year, actress Anne Bobby (TV's *Mad about You*, Clive Barker's *Nightbreed*) will be joining us at the film festival. She has two films in competition (including one she wrote and produced) and is a featured guest at the festival's "Horror Friday" on May 27. But she won't just be attending the festival in support of her projects or to meet her fans - Anne will be offering two master classes in acting, as well as a workshop in acting for film and television (in which she will also be coaching actors through auditions for the winner of the festival's screenplay competition). In addition, Anne will offer several seminars in celebration of film acting, establishing a career, and independent film production.

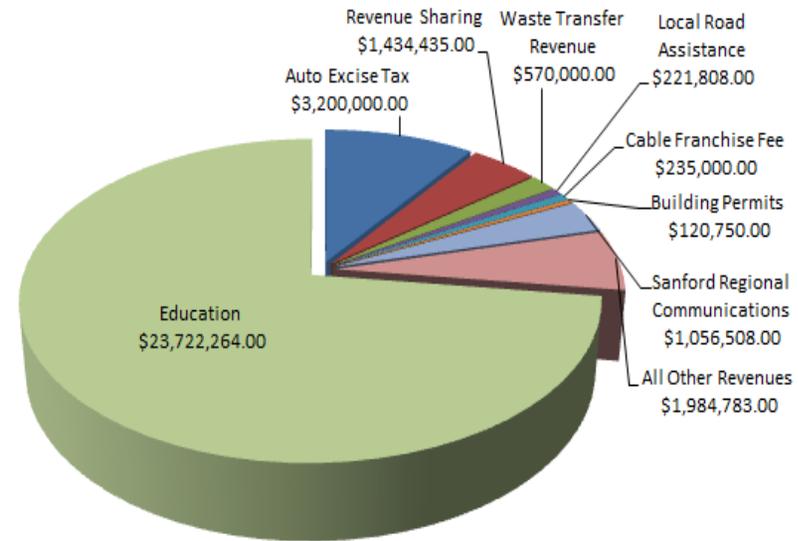
Tickets are available at the door, or visit sanfordfilmfest.com to purchase your tickets in advance!

The City of Sanford, Maine

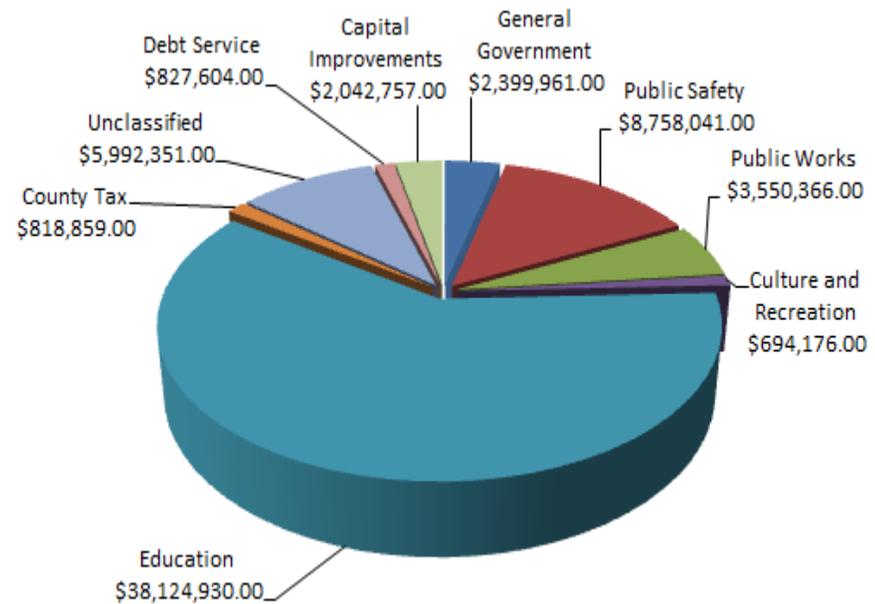
City of Sanford's Proposed Budget for 2016/2017

Revenues & Expenditures

	2016/2017	2015/2016
Revenues by Source		
Auto Excise Tax	\$ 3,200,000.00	\$ 2,800,000.00
Revenue Sharing	\$ 1,434,435.00	\$ 1,164,223.00
Waste Transfer Revenue	\$ 570,000.00	\$ 570,000.00
Local Road Assistance	\$ 221,808.00	\$ 221,808.00
Cable Franchise Fee	\$ 235,000.00	\$ 237,502.00
Building Permits	\$ 120,750.00	\$ 69,750.00
Sanford Regional Communications	\$ 1,056,508.00	\$ 1,048,185.00
All Other Revenues	\$ 1,984,783.00	\$ 2,103,394.00
Education	\$ 23,722,264.00	\$ 22,217,739.00
Total Revenues	\$ 32,545,548.00	\$ 30,432,601.00



	2016/2017	2015/2016
Expenditures by Function		
General Government	\$ 2,399,961.00	\$ 2,245,119.00
Public Safety	\$ 8,758,041.00	\$ 8,372,313.00
Public Works	\$ 3,550,366.00	\$ 3,582,349.00
Culture and Recreation	\$ 694,176.00	\$ 635,464.00
Education	\$ 38,124,930.00	\$ 36,337,949.00
County Tax	\$ 818,859.00	\$ 818,859.00
Unclassified	\$ 5,992,351.00	\$ 5,811,065.00
Debt Service	\$ 827,604.00	\$ 789,505.00
Capital Improvements	\$ 2,042,757.00	\$ 1,774,083.00
Total Expenditures	\$ 63,209,045.00	\$ 60,366,706.00



**2016/2017
City of Sanford Budget
Public Hearing**

A public hearing will be held in the City Council Chambers at City Hall on Tuesday, May 17th, 2016 at 6:00 p.m. to receive public comment on the proposed 2016/2017 Sanford City budget. The Referendum Vote will be held Tuesday, June 14th, 2016.

A summary of the proposed 2016/2017 budget is printed below. Copies of the line item budget are available at the City Finance Office. The 2016/2017 School Budget is available in the Sanford School Department.

During the Hearing, the public has the time to provide written or oral comments on any portion of the entire budget or ask any questions pertaining to the budget.

	2015/2016 Budget	2016/2017 Proposed Budget	Dollar Change From 2015/2016
General Government	\$ 2,216,206.00	\$ 2,370,005.00	\$ 153,799.00
Police Department	\$ 3,158,814.00	\$ 3,247,134.00	\$ 88,320.00
Sanford Regional Communications	\$ 1,300,833.00	\$ 1,353,110.00	\$ 52,277.00
School Crossing Guards	\$ 28,576.00	\$ 28,576.00	\$ 406.00
Fire Department	\$ 3,870,420.00	\$ 3,262,484.00	\$ (607,936.00)
Emergency Management Agency	\$ 13,676.00	\$ 16,844.00	\$ 3,168.00
Public Protection	\$ -	\$ 849,493.00	\$ 849,493.00
Department of Public Works	\$ 2,261,720.00	\$ 2,227,700.00	\$ (34,020.00)
Environmental Services	\$ 1,320,629.00	\$ 1,322,666.00	\$ 2,037.00
Recreation	\$ 307,890.00	\$ 333,450.00	\$ 25,560.00
Parks	\$ 327,574.00	\$ 360,726.00	\$ 33,152.00
City Hall/City Hall Annex	\$ 275,798.00	\$ 284,711.00	\$ 8,913.00
General Assistance	\$ 275,809.00	\$ 259,701.00	\$ (16,108.00)
Health Officer	\$ 1,000.00	\$ 1,000.00	\$ -
Insurance & Retirement	\$ 4,348,000.00	\$ 4,530,578.00	\$ 182,578.00
Airport	\$ 212,935.00	\$ 219,392.00	\$ 6,457.00
Oakdale Cemetery	\$ 45,594.00	\$ 48,840.00	\$ 3,246.00
Payroll Reserve	\$ 28,913.00	\$ 29,956.00	\$ 1,043.00
Libraries	\$ 535,425.00	\$ 535,425.00	\$ -
Contributions	\$ 84,708.00	\$ 80,908.00	\$ (3,800.00)
Debt Service	\$ 789,505.00	\$ 827,604.00	\$ 38,099.00
St. Thomas School	\$ 21,796.00	\$ 21,796.00	\$ -
Chamber of Commerce	\$ 10,000.00	\$ 10,000.00	\$ -
Capital Improvements	<u>\$ 1,774,083.00</u>	<u>\$ 2,042,757.00</u>	<u>\$ 268,674.00</u>
Total Municipal Appropriations	\$ 23,209,898.00	\$ 24,265,256.00	\$ 1,055,358.00
TIF Appropriation	\$ 720,754.29	\$ 720,754.29	\$ -
Homestead/BETE Reimbursement	\$ (698,824.55)	\$ (910,959.55)	\$ (212,135.00)
Other City Revenues	\$ (8,214,862.00)	\$ (8,823,284.00)	\$ (608,422.00)
Use of Fund Balance	<u>\$ (850,000.00)</u>	<u>\$ (850,000.00)</u>	<u>\$ -</u>
Municipal Appropriation	\$ 14,166,965.74	\$ 14,401,766.74	\$ 234,801.00
Overlay	\$ 79,316.67	\$ 79,316.67	\$ -
Municipal Mill Rate (Inc TIF, Overlay & Homestead/BETE)	\$ 10.76	\$ 11.08	\$ 0.32
County Tax	\$ 818,859.00	\$ 818,859.00	\$ -
Combined Rate (Municipal & County)	\$ 11.38	\$ 11.71	\$ 0.33
Regular Instruction	\$ 14,460,835.00	\$ 15,120,254.00	\$ 659,419.00
Special Education	\$ 6,390,875.00	\$ 7,229,074.00	\$ 838,199.00
Career/Technical Education	\$ 1,989,689.00	\$ 1,934,581.00	\$ (55,108.00)
Other Instruction	\$ 897,071.00	\$ 956,266.00	\$ 59,195.00
Student and Staff Support	\$ 3,207,138.00	\$ 3,244,009.00	\$ 36,871.00
System Administration	\$ 833,479.00	\$ 837,325.00	\$ 3,846.00
School Administration	\$ 1,944,849.00	\$ 2,044,274.00	\$ 99,425.00
Transportation and Buses	\$ 1,699,037.00	\$ 1,695,061.00	\$ (3,976.00)
Facilities Maintenance (Includes CIP)	\$ 4,117,003.00	\$ 4,194,475.00	\$ 77,472.00
All Other Expenditures	\$ 9,988.00	\$ 2.00	\$ (9,986.00)
Adult Education	<u>\$ 787,986.00</u>	<u>\$ 869,609.00</u>	<u>\$ 81,623.00</u>
Total School Appropriations	\$ 36,337,950.00	\$ 38,124,930.00	\$ 1,786,980.00
School Revenues	\$ (22,217,739.00)	\$ (23,722,264.00)	\$ (1,504,525.00)
School Appropriation	\$ 14,120,211.00	\$ 14,402,666.00	\$ 282,455.00
Education Mill Rate	\$ 10.66	\$ 11.04	\$ 0.38
City of Sanford Mill Rate	\$ 22.04	\$ 22.75	\$ 0.71
Actual 2015/2016 Local Property Valuation \$1,324,199,290	Estimated 2016/2017 Local Property Valuation \$1,304,949,290	Referendum Vote Tuesday, June 14th, 2016	

MUNICIPAL & SCHOOL BUDGET VALIDATION

REFERENDUM ELECTION

CITY OF SANFORD

JUNE 14, 2016

Instructions to Voters

- To vote for your choice, fill in one of the ovals following each question, like this:
 - To have your vote count, do not erase or cross out your choice.
 - If you make a mistake, ask for a new ballot.
-

Article 1

YES Shall the City of Sanford adopt the 2016/2017 Municipal Budget as
NO proposed by the Budget Committee and approved by the City Council?

Article 2

YES Shall the City of Sanford adopt the 2016/2017 School Budget as
NO proposed by the Budget Committee and approved by the City Council?

Article 3

YES Do you wish to continue the Budget Validation Referendum process in
NO Sanford School Department for an additional three years?

A “YES” vote will require Sanford School Department to continue to conduct a Referendum to validate its annual school budget for the next three years.

A “NO” vote will discontinue the Budget Validation Referendum for at least three years and provide instead that the annual school budget shall be finally adopted by the City Council of Sanford.

State of Maine Sample Ballot
Democratic Primary Election, June 14, 2016
 for
Sanford Ward 3 -1

Instructions to Voters

To vote for the candidate of your choice, fill in the oval to the left, like this: ●

To vote for a Write-in candidate, fill in the oval to the left of the Write-in space and write in the person's name.

To have your vote count, do not erase or cross out your choice.

If you make a mistake, ask for a new ballot.

Rep. to the Legislature
 District 4
 Vote for ONE (1)

Hymanson, Patricia
 York

Write-in

Judge of Probate
 York County
 Vote for ONE (1)

Chabot, Bryan M.
 Wells

Write-in

Register of Probate
 York County
 Vote for ONE (1)

Sicard, Allen R.
 Saco

Write-in

Rep. to Congress
 District 1
 Vote for ONE (1)

Pingree, Chellie
 North Haven

Write-in

State Senator
 District 33
 Vote for ONE (1)

Boland, Andrea M.
 Sanford

Write-in

You Have Now Completed Voting

State of Maine Sample Ballot
Democratic Primary Election, June 14, 2016
 for
Sanford Ward 1 -1, Sanford Ward 2

Instructions to Voters

To vote for the candidate of your choice, fill in the oval to the left, like this: ●

To vote for a Write-in candidate, fill in the oval to the left of the Write-in space and write in the person's name.

To have your vote count, do not erase or cross out your choice.

If you make a mistake, ask for a new ballot.

Rep. to Congress
 District 1
 Vote for ONE (1)

- Pingree, Chellie
North Haven
- Write-in

State Senator
 District 33
 Vote for ONE (1)

- Boland, Andrea M.
Sanford
- Write-in

Rep. to the Legislature
 District 18
 Vote for ONE (1)

- Mastraccio, Anne-Marie
Sanford
- Write-in

Judge of Probate
 York County
 Vote for ONE (1)

- Chabot, Bryan M.
Wells
- Write-in

Register of Probate
 York County
 Vote for ONE (1)

- Sicard, Allen R.
Saco
- Write-in

**You Have Now
 Completed Voting**

State of Maine Sample Ballot
Democratic Primary Election, June 14, 2016
 for
Sanford Ward 1 -1, Sanford Ward 3 -1

Instructions to Voters

To vote for the candidate of your choice, fill in the oval to the left, like this: ●

To vote for a Write-in candidate, fill in the oval to the left of the Write-in space and write in the person's name.

To have your vote count, do not erase or cross out your choice.

If you make a mistake, ask for a new ballot.

Rep. to Congress
 District 1
 Vote for ONE (1)

Pingree, Chellie
 North Haven

Write-in

State Senator
 District 33
 Vote for ONE (1)

Boland, Andrea M.
 Sanford

Write-in

Blank space for additional write-in candidates.

Rep. to the Legislature
 District 73
 Vote for ONE (1)

Tero, Nalbert Tarbox
 Sanford

Write-in

Judge of Probate
 York County
 Vote for ONE (1)

Chabot, Bryan M.
 Wells

Write-in

Register of Probate
 York County
 Vote for ONE (1)

Sicard, Allen R.
 Saco

Write-in

Blank space for additional write-in candidates.

You Have Now Completed Voting

State of Maine Sample Ballot
Republican Primary Election, June 14, 2016
 for
Sanford Ward 3 -1

Instructions to Voters

To vote for the candidate of your choice, fill in the oval to the left, like this: ●

To vote for a Write-in candidate, fill in the oval to the left of the Write-in space and write in the person's name.

To have your vote count, do not erase or cross out your choice.

If you make a mistake, ask for a new ballot.

Rep. to the Legislature
 District 4
 Vote for ONE (1)

Moulton, Bradley S.
 York

Write-in

Register of Probate
 York County
 Vote for ONE (1)

Lovejoy, Carol J.
 Kennebunk

Write-in

County Commissioner
 York District 4
 Vote for ONE (1)

McCarthy, James A.
 Lyman

Write-in

Rep. to Congress
 District 1
 Vote for ONE (1)

Holbrook, Mark I.
 Brunswick

Smith, Ande Allen
 North Yarmouth

Write-in

State Senator
 District 33
 Vote for ONE (1)

Woodsome, David
 Waterboro

Write-in

You Have Now Completed Voting

State of Maine Sample Ballot
Republican Primary Election, June 14, 2016
for
Sanford Ward 1 -1, Sanford Ward 2

Instructions to Voters

To vote for the candidate of your choice, fill in the oval to the left, like this: ●

To vote for a Write-in candidate, fill in the oval to the left of the Write-in space and write in the person's name.

To have your vote count, do not erase or cross out your choice.

If you make a mistake, ask for a new ballot.

Rep. to the Legislature
District 18
Vote for ONE (1)

Frohloff, Gordon E.
Sanford

Write-in

Register of Probate
York County
Vote for ONE (1)

Lovejoy, Carol J.
Kennebunk

Write-in

County Commissioner
York District 5
Vote for ONE (1)

McCarthy, James A.
Lyman

Write-in

Rep. to Congress
District 1
Vote for ONE (1)

Holbrook, Mark I.
Brunswick

Smith, Ande Allen
North Yarmouth

Write-in

State Senator
District 33
Vote for ONE (1)

Woodsome, David
Waterboro

Write-in

You Have Now Completed Voting

State of Maine Sample Ballot Republican Primary Election, June 14, 2016 for

Sanford Ward 1 -1, Sanford Ward 3 -1

Instructions to Voters

To vote for the candidate of your choice, fill in the oval to the left, like this: ●

To vote for a Write-in candidate, fill in the oval to the left of the Write-in space and write in the person's name.

To have your vote count, do not erase or cross out your choice.

If you make a mistake, ask for a new ballot.

Rep. to the Legislature District 19 Vote for ONE (1)

Harrington, Matthew A.
Sanford

Write-in

Register of Probate York County Vote for ONE (1)

Lovejoy, Carol J.
Kennebunk

Write-in

County Commissioner York District 4 Vote for ONE (1)

McCarthy, James A.
Lyman

Write-in

Rep. to Congress District 1 Vote for ONE (1)

Holbrook, Mark I.
Brunswick

Smith, Ande Allen
North Yarmouth

Write-in

State Senator District 08 Vote for ONE (1)

Woodsome, David
Waterboro

Write-in

**You Have Now
Completed Voting**