

## **APPENDIX A**

### **UPDATED INVENTORIES**

- A1. Population and Demographics**
- A2. The Local Economy**
- A3. Natural Resources**
- A4. Water and Sewer Service**
- A5. Land Use**
- A6. Transportation**
- A7. Housing**
- A8. Public Facilities**
- A9. Recreation and Open Space**
- A10. Cultural Facilities**
- A11. Historic and Archaeological Resources**
- A12. Fiscal Capacity**

## **APPENDIX B**

### **SUMMARY OF THE COMMUNITY VISION SESSIONS**