

**QUESTION 1: CITIZEN INITIATIVE**

| Do you want to allow a Maine tribe to run a harness racing track with slot machines and high-stakes beano games in Washington County? | WARD | TOTAL |
|---|------|------|------|------|------|------|------|-------|
|   | 1    | 2    | 3    | 4    | 5    | 6    | 7    | VOTES |
| <b>YES</b>  | 175  | 155  | 156  | 182  | 187  | 165  | 158  | 1178  |
| <b>NO</b>   | 314  | 207  | 333  | 300  | 237  | 223  | 201  | 1815  |

**QUESTION 2: BOND ISSUE**

| Do you favor a bond issue to stimulate economic development and job creation that would provide \$5,000,000 in loans and grant funds and would provide \$50,000,000 in research, development and commercialization funds for targeted technology sectors, awarded after a competitive process administered by the Maine Technology Institute, and will leverage at least \$50,000,000 in other funds? |      |      |      |      |      |      |      | TOTAL |
|---|------|------|------|------|------|------|------|-------|
|   | WARD | VOTES |
|   | 1    | 2    | 3    | 4    | 5    | 6    | 7    |       |
| <b>YES</b>  | 225  | 190  | 264  | 232  | 170  | 199  | 180  | 1460  |
| <b>NO</b>   | 254  | 169  | 218  | 243  | 256  | 183  | 174  | 1497  |

**QUESTION 3: BOND ISSUE**

| Do you favor a \$43,500,000 bond issue for interior & exterior building renovations, improvements & additions at all campuses of the Maine Community College System, the Maine Maritime Academy & the University of Maine System; to replenish the School Revolving Renovation Fund for School repairs and renovations; and to support capital improvements for cultural and educational assets such as museums, historical facilities and libraries? |      |      |      |      |      |      |      | TOTAL |
|---|------|------|------|------|------|------|------|-------|
|   | WARD | VOTES |
|   | 1    | 2    | 3    | 4    | 5    | 6    | 7    |       |
| <b>YES</b>  | 238  | 188  | 258  | 222  | 172  | 193  | 175  | 1446  |
| <b>NO</b>   | 243  | 174  | 228  | 253  | 255  | 191  | 184  | 1528  |

**QUESTION 4: BOND ISSUE**

| Do you favor a \$35,500,000 bond issue to invest in land conservation, water access, wildlife habitat, outdoor recreation opportunities, including hunting and fishing, farmland & working waterfront and to invest in state parks, historic sites & riverfront, community & farm infrastructure to be matched by at least \$21,875,000 in private and public contributions? |        |        |        |        |        |        |        |             |
|--|--------|--------|--------|--------|--------|--------|--------|-------------|
|  | WARD 1 | WARD 2 | WARD 3 | WARD 4 | WARD 5 | WARD 6 | WARD 7 | TOTAL VOTES |

|            |     |     |     |     |     |     |     |      |
|------------|-----|-----|-----|-----|-----|-----|-----|------|
| <b>YES</b> | 294 | 215 | 320 | 280 | 250 | 241 | 217 | 1817 |
|------------|-----|-----|-----|-----|-----|-----|-----|------|

|           |     |     |     |     |     |     |     |      |
|-----------|-----|-----|-----|-----|-----|-----|-----|------|
| <b>NO</b> | 191 | 144 | 166 | 197 | 178 | 146 | 142 | 1164 |
|-----------|-----|-----|-----|-----|-----|-----|-----|------|



**QUESTION 5: REFERENDUM**

| Do you favor extending term limits for Legislators from 4 to 6 terms? | WARD 1 | WARD 2 | WARD 3 | WARD 4 | WARD 5 | WARD 6 | WARD 7 | TOTAL VOTES |
|---|--------|--------|--------|--------|--------|--------|--------|-------------|
|---|--------|--------|--------|--------|--------|--------|--------|-------------|

|            |     |     |     |     |     |     |     |     |
|------------|-----|-----|-----|-----|-----|-----|-----|-----|
| <b>YES</b> | 138 | 114 | 144 | 157 | 123 | 108 | 102 | 886 |
|------------|-----|-----|-----|-----|-----|-----|-----|-----|



|           |     |     |     |     |     |     |     |      |
|-----------|-----|-----|-----|-----|-----|-----|-----|------|
| <b>NO</b> | 343 | 248 | 342 | 322 | 303 | 275 | 254 | 2087 |
|-----------|-----|-----|-----|-----|-----|-----|-----|------|



|  | WARD 1 | WARD 2 | WARD 3 | WARD 4 | WARD 5 | WARD 6 | WARD 7 | TOTAL Ballots |
|--|--------|--------|--------|--------|--------|--------|--------|---------------|
|--|--------|--------|--------|--------|--------|--------|--------|---------------|

|                           |     |     |     |     |     |     |     |      |
|---------------------------|-----|-----|-----|-----|-----|-----|-----|------|
| <b>TOTAL BALLOTS CAST</b> | 493 | 369 | 492 | 486 | 430 | 396 | 364 | 3030 |
|---------------------------|-----|-----|-----|-----|-----|-----|-----|------|

