



**CITY OF SANFORD, MAINE**  
**PUBLIC WORK DEPARTMENT**  
**NOTICE TO BID**

The City of Sanford, Maine will receive sealed bids for **SIX** new vehicles:

1. (3) 2-Door Half-Ton 4x4 Pickup Trucks
2. (2) 4-Door (Crew Cab) 4x4 Three-Quarter Ton Pickup Trucks w/Plows
3. (1) 2-Door 4x4 One-Ton Pickup Truck w/Plow and Utility Body

Sealed bids will be accepted until **11:00 a.m. Thursday, September 12, 2019** at the Public Works Office, 156 School Street, Sanford, Maine 04073, at which time and place all bids will be publicly opened and read aloud. The Invitation to Bids, Instructions to Bidders, and Bid Specifications are available at the Public Works Office and online at [www.sanfordmaine.org](http://www.sanfordmaine.org) under Business: Bids: Open Bids.

Date: August 22, 2019

By: Matthew E. Hill, P.E.

Matthew E. Hill, P.E.  
Public Works Director  
City of Sanford, Maine



## INSTRUCTIONS TO BIDDERS:

Bids shall be received by the City of Sanford, Maine at the place and until the time specified in the "Invitation for Bids" for six new vehicles:

1. (3) 2-Door Half-Ton 4x4 Pickup Trucks
2. (2) 4-Door (Crew Cab) 4x4 Three-Quarter Ton Pickup Trucks w/Plows
3. (1) 2-Door 4x4 One-Ton Pickup Truck w/Plow

then publicly read aloud for the information of bidders and other interested parties who may be present either in person or by representative.

### 1. PREPARATION OF BIDS

- a) Bids shall be submitted in triplicate. Bid forms furnished by the City of Sanford or copies thereof shall be used and strict compliance with the requirements of the Invitation to Bid, these instructions and the instructions printed on the forms is necessary. Any bidder not utilizing the Bid Proposal Form Exhibits attached hereto shall be considered non-responsive to the Invitation to Bid. Each Bid Proposal Form must be accompanied by a copy of the Specifications.
- b) Each bid must give the full business address of the bidder and signed by an authorized representative or partnership name by one of the members of the partnership or by any authorized representative, followed by the signature and title of the person signing. Bids by corporations must be signed with the legal name of the corporation, followed by the name of the state of incorporation and by the signature and title of the president, secretary or another person authorized to bind it in the matter and such bid must be accompanied by a satisfactory Certificate of Corporate Resolution, properly executed, clearly stating that such person is authorized to so bind the corporation in the matter. The named of each person signing shall also be typed or printed below the signature. A bid by person who affixes to their signature the work "President," "Agent," or other title without disclosing their principal, may be held to be the bid of the individual signing.



- c) Erasure or other changes in the bids must be explained or noted over the signature of the bidder.
- d) Anyone submitting a bid shall agree to pass along to the City of Sanford any discounts, rebates or subsidies available as a result of abnormal or seasonal market conditions.

## 2. ALTERNATIVE BIDS

Alternative bids will not be considered unless explicitly called for in the Invitation to Bid.

## 3. INTERPRETATION OF CONTRACT DOCUMENTS

No oral interpretation will be provided to any bidder as to the meaning of the specifications or other contract documents. Every request for such interpretations shall be made in writing and addressed and forwarded to Mr. Matthew Hill, Public Works Director, City of Sanford, 156 School Street, Sanford, Maine 04073, (3) or more days before the date fixed for the opening of bids. Every interpretation made to a bidder will be issued in the form of an addendum to the contract documents which, if issued shall be sent as promptly as practicable to all persons to whom the specifications have been issued. All such addendums shall become part of the contract documents.

## 4. EXAMINATION OF SPECIFICATIONS AND SCHEDULE

Each bidder or their authorized agent is expected to examine the specifications and contract documents. Failure to do so will be at the bidders own risk and they cannot secure relief on the plea of error in the bid. At its sole discretion, the City of Sanford may accept or reject bids that do not comply with specifications, contract documents and all other instructions pertaining to the bid.

## 5. PERSONS INTERESTED IN MORE THAN ONE BID

Except as specified in this invitation to bid, if more than one bid is offered by any one person by or in the name of their clerk, partner or other person, all such bids shall be rejected.



6. QUALIFICATIONS OF BIDDER

Each bidder must furnish a statement of bidders experience and their organization. The statement shall be submitted with the bid.

The City of Sanford reserves the right to reject any and all bids at its sole discretion.

7. SUBMISSION OF BID

Each bid shall be placed in a separate envelope clearly marked on the outside BID FOR: **Public Works Department - Six new vehicles** and this envelope shall be placed in a second envelope for mailing purpose if necessary.

8. TIME OF OPENING OF BIDS

Bid received prior to the time of opening will be kept unopened in a secure place. The officer whose duty it is to open them will decide when the specified time has arrived and no bid received thereafter will be considered. No responsibility will attach to an officer for the premature opening of a bid not properly addressed and identified. Electronic or Faxed bids (email or fax) will not be considered.

9. SCHEDULE OF VEHICLE DELIVERY

Vehicle delivery including all parts and equipment as specified here shall be completed, delivered, and accepted no later than **Thursday, February 20, 2020** by the Public Works Department. Due to the difficulty of calculating damages for later completion, liquidated damages in the amount of \$100 per calendar day for late completion after the date for vehicle delivery shall be awarded to the buyer for delay in completion not otherwise excused or permitted under this Agreement. Exceptions to this deadline must be included in the "Exceptions to Specifications" page within the bid. Exceptions will be reviewed by the Department of Public Works after bid opening before making a recommendation to the City Council for purchase.



#### 10. WITHDRAWAL OF BIDS

Bids may be withdrawn on written request received from bidders prior to the time fixed for opening. Negligence on the part of the bidder in preparing the bids confers no right for the withdrawal of the bid after it has been opened. No bids may be withdrawn within a period of thirty (30) days after the opening of bids.

#### 11. AWARD OF CONTRACT

The Sanford City Council reserves the right to reject any or all bids, to waive any or all formalities in the bidding, to evaluate bids and otherwise to act as it deems to be in the best interest of the City of Sanford. This includes the right to purchase some or all of the vehicles included in this bid individually according to the proposed unit prices. The decision of the Sanford City Council in awarding a bid shall be in accordance with the City of Sanford's Purchasing Policy.

#### 12. TAXATION AND COMPLIANCE

The City of Sanford is a municipal corporation organized under the laws of the State of Maine and so its purchase of good is exempt from State, Federal and local sales and use taxes. The successful bidder agrees to comply with all applicable Federal, State and local statutes, laws, codes, rules, regulations, ordinances and orders in the performance of the contract.

DATE: August 22, 2019

By: Matthew E. Hill, P.E.

Matthew E. Hill, P.E.  
City of Sanford  
Public Works Director



## **BID PROPOSAL FORM**

To: City of Sanford  
C/O Matthew E. Hill  
Public Works Director  
156 School Street  
Sanford, Maine 04073

In compliance with your Notice to Bid and Instructions to Bidders, all dated Thursday, August 22, 2019 the undersigned proposes and agrees as follows:

1. To furnish according to the attached specifications as designated by Director of Public Works or his/her designee as follows:
  - a) Amount is to be indicated in both words and in figures. In case of discrepancy, the amount shown in words will govern.
  - b) The bidder agrees that this bid shall be good and may not be withdrawn for a period of thirty (60) calendar days after the scheduled closing time for the receiving bids.
  - c) Upon receipt of written notice of the acceptance of this bid, bidder will execute the formal contract attached within 10 days.



**1. TOTAL PRICE OF ONE NEW 2-DOOR HALF-TON 4X4 PICK UP:**

\$ \_\_\_\_\_ \$ \_\_\_\_\_  
Price in Words

**2. TOTAL PRICE OF ONE NEW 2-DOOR HALF-TON 4X4 PICK UP:**

\$ \_\_\_\_\_ \$ \_\_\_\_\_  
Price in Words

**3. TOTAL PRICE OF ONE NEW 2-DOOR HALF-TON 4X4 PICK UP:**

\$ \_\_\_\_\_ \$ \_\_\_\_\_  
Price in Words

**4. TOTAL PRICE OF ONE NEW 4-DOOR (CREW CAB) THREE-QUARTER TON 4X4 PICK UP TRUCK W/PLOW:**

\$ \_\_\_\_\_ \$ \_\_\_\_\_  
Price in Words

**5. TOTAL PRICE OF ONE NEW 4-DOOR (CREW CAB) THREE-QUARTER TON 4X4 PICK UP TRUCK W/PLOW:**

\$ \_\_\_\_\_ \$ \_\_\_\_\_  
Price in Words

**6. TOTAL PRICE OF ONE NEW 2-DOOR ONE-TON 4X4 PICK UP TRUCK W/PLOW:**

\$ \_\_\_\_\_ \$ \_\_\_\_\_  
Price in Words

**TOTAL AMOUNT \$ \_\_\_\_\_ \$ \_\_\_\_\_**  
Price in words





In compliance with the above notice to bidders the undersigned declares that:

1. The only person or persons interested in the bids set forth herein as principal or principals is or are named herein and no other person who is mentioned herein has any interest in this proposal or the contract to be entered into. This proposal is made without connection with any other person or person company or parties making a bid or proposal and it is in all respects fair and in good faith without collusion or fraud.
  
7. The undersigned has examined all of the contract documents regarding this bid and has informed themselves of all the terms and conditions included and set down in said contract documents. They have examined the Bid Proposal Form, each Vehicle's Specification, and the Instructions to Bidder. They have read all special provisions furnished prior to the opening of bids and have satisfied themselves relative to the work to be performed.
  
8. All names and addresses of all persons interested in this bid as principal are as follows:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
  
9. We have been in business under the present name for \_\_\_\_ years, during which time we have never failed or defaulted on any contract awarded.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2019

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Name of Entity)

\_\_\_\_\_  
(Address of Entity)

\_\_\_\_\_  
(Title, Person Signing Bid)

# DETAILED TRUCK SPECIFICATIONS

## 2-Door Half-Ton 4x4 Pickup Truck

These specifications describe the minimum requirements for a late model two door truck with 4-wheel drive as specified below.

Any standard options beyond the minimum specified must be included and considered incidental to the bid price. Dealers unable to meet the following specifications will indicate the exceptions on the attached pages. All load capacities must be Factory Verified.

Each bidder shall complete the following section supplying the information requested for the vehicle bid. Failure to complete this section may be considered grounds for rejecting the bid.

**Truck Bid: Year:** \_\_\_\_\_

**Make:** \_\_\_\_\_

**Model:** \_\_\_\_\_

<i>Specification Description</i>	<i>Minimum Required</i>	<i>Bidder to Supply</i>
----------------------------------	-------------------------	-------------------------

### 3.01 Cab

- |                                |            |                |
|--------------------------------|------------|----------------|
| a. Gross Vehicle Weight Rating | 6,750 lbs. | ___ Yes ___ No |
| b. 4 Wheel Drive               | Yes        | ___ Yes ___ No |
| c. Rear Axle Ratio             | 3.55       | ___ Yes ___ No |
| d. Wideside style bed, 8' box  | Yes        | ___ Yes ___ No |
| e. Tow Hooks (2 each front)    | Yes        | ___ Yes ___ No |
| f. Outside Temperature Display | Yes        | ___ Yes ___ No |

### 3.02 Engine

- |                        |                                                                  |        |
|------------------------|------------------------------------------------------------------|--------|
| a. Gas EFI V-8         | Yes                                                              |        |
| Size                   | _____<br>(SAE net 360 HP<br>@ 5,400 RPM)<br>_____<br>HP@_____RPM | Engine |
| b. Premium Anti-Freeze | -40°F<br>_____ °F                                                |        |

### **3.03 Brakes**

- |                                    |     |                |
|------------------------------------|-----|----------------|
| a. 4 Wheel Anti-Lock, 4 Wheel Disc | Yes | ___ Yes ___ No |
|------------------------------------|-----|----------------|

### **3.04 Tires & Wheels**

- |                                                                                |     |                |
|--------------------------------------------------------------------------------|-----|----------------|
| a. All Season Tread (all 4)                                                    | Yes | ___ Yes ___ No |
| b. Aluminum- machined wheels                                                   | Yes | ___ Yes ___ No |
| c. Full Size All Season Spare Steel Rim and Tire (include under frame carrier) | Yes | ___ Yes ___ No |

### **3.05 Steering**

- |                   |     |                |
|-------------------|-----|----------------|
| a. Power Steering | Yes | ___ Yes ___ No |
|-------------------|-----|----------------|

### **3.06 Transmission**

- |                                                                          |                                  |                |
|--------------------------------------------------------------------------|----------------------------------|----------------|
| a. Heavy Duty, Electronic, 6-Speed Automatic w/ overdrive, tow/haul mode | Yes                              | ___ Yes ___ No |
| b. Transfer Case                                                         | Electronic Shift w/ push buttons | ___ Yes ___ No |
| c. Electronic Differential Lock, automatic                               | Yes                              | ___ Yes ___ No |

### **3.07 Electrical**

- |                          |                      |
|--------------------------|----------------------|
| a. Heavy Duty Alternator | 160 amp<br>_____ amp |
|--------------------------|----------------------|

### **3.08 Fuel Tanks**

- |                |                                       |
|----------------|---------------------------------------|
| a. Single Tank | min. 30 gallon capacity<br>_____ gal. |
|----------------|---------------------------------------|

**3.09 Cab**

a. Full Factory Standard Equipped, Power windows, locks		<input type="checkbox"/> Yes <input type="checkbox"/> No
b. Single Zone Air Conditioning	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
c. Tilt Steering Wheel	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
d. 40/20/40 Split Bench, Cloth	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
e. Mirrors (outside rearview), Heated, Black, Power Folding,	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
f. Instrumentation - voltmeter, oil pressure, temperature and fuel gauge w/indicator lights	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
g. Windshield Wipers with variable intermittent setting	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
h. 12V Power Socket	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
i. AM/FM Stereo Radio/Clock	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
j. Bluetooth/Handsfree for Cellphone	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
k. Tinted Glass	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
l. Courtesy Light - LH/RH door operated	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
m. Non-Carpet Floor Liner	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
n. Rear Window Defogger	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
o. Keyless entry with keypad Keyed to Department's Key All Vehicles Keyed Alike Two (2) Sets of Keys	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
p. Backup Camera with Dash View Screen	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
q. Uplifted Switches	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
r. Wheel Well Liners (Front & Rear)	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No
s. Front and Rear Mud Flaps	Yes	<input type="checkbox"/> Yes <input type="checkbox"/> No

### **3.10 Accessories**

- |                                                 |     |                |
|-------------------------------------------------|-----|----------------|
| a. School Bus Yellow Exterior<br>Black Interior | Yes | ___ Yes ___ No |
| b. Truck Operation Manual (1)                   | Yes | ___ Yes ___ No |
| c. Factory Shop Service Manual or disc (1)      | Yes | ___ Yes ___ No |
| d. Chrome Rear Step and Tow Bumper              |     | ___ Yes ___ No |

### **3.11 Miscellaneous**

- |                                                                                                                                                        |     |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------|
| a. Trailering Equipment Package                                                                                                                        | Yes | ___ Yes ___ No |
| 7 wire harness with independent fused trailering circuits<br>mated to 7 way sealed connector wiring harness and<br>integrated trailer brake controller | Yes | ___ Yes ___ No |
| b. Bed Sprayed On Liner Including Over Rail                                                                                                            | Yes | ___ Yes ___ No |
| Sprayed On Liner Warranty                                                                                                                              | Yes | ___ Yes ___ No |
| c. Side Windows - Weather Deflectors                                                                                                                   | Yes | ___ Yes ___ No |
| d. Rust Proofing/Under Coating                                                                                                                         | Yes | ___ Yes ___ No |
| e. 6" Assist Step Chrome Plates Tubular                                                                                                                | Yes | ___ Yes ___ No |
| f. Class III Trailer Hitch Platform, 2" Receiver                                                                                                       | Yes | ___ Yes ___ No |

### **3.12 Warranty**

- |                                                       |     |                |
|-------------------------------------------------------|-----|----------------|
| a. Basic: 3 years / 36,000 miles 0 deductible         | Yes | ___ Yes ___ No |
| b. Drive train: 5 years / 100,000, miles 0 deductible | Yes | ___ Yes ___ No |
| c. Corrosion: 3 years / 36,000 miles                  |     |                |
| Rust-through 6 years /100,000 miles                   | Yes | ___ Yes ___ No |

# DETAILED TRUCK SPECIFICATIONS

## ***4x4 One-Ton Pickup Truck (Cab and Cassis Only) w/ Plow***

These specifications describe the minimum requirements for a late model four wheel drive single cab truck with snowplow as specified below.

Any standard options beyond the minimum specified must be included and considered incidental to the bid price. Dealers unable to meet the following specifications will indicate the exceptions on the attached pages. All load capacities must be Factory Verified.

Each bidder shall complete the following section supplying the information requested for the vehicle bid. Failure to complete this section may be considered grounds for rejecting the bid.

**Truck Bid: Year:** \_\_\_\_\_

**Make:** \_\_\_\_\_

**Model:** \_\_\_\_\_

<u><i>Specification Description</i></u>	<u><i>Minimum Required</i></u>	<u><i>Bidder to Supply</i></u>
-----------------------------------------	--------------------------------	--------------------------------

### **3.01 Cab**

- |                                |             |                |
|--------------------------------|-------------|----------------|
| a. Gross Vehicle Weight Rating | 10,000 lbs. | ___ Yes ___ No |
| b. Single Cab                  | Yes         | ___ Yes ___ No |
| c. 4 Wheel Drive               | Yes         | ___ Yes ___ No |
| d. Rear Axle Ratio             | 3.73        | ___ Yes ___ No |
| e. Tow Hooks (2 each front)    | Yes         | ___ Yes ___ No |
| f. Roof Marker Lights          | Yes         | ___ Yes ___ No |
| g. Running Boards              | Yes         | ___ Yes ___ No |
| h. Outside Temperature Display | Yes         | ___ Yes ___ No |

*Specification Description*

*Minimum Required*

*Bidder to Supply*

---

**3.02 Engine**

- |    |                             |                    |                |
|----|-----------------------------|--------------------|----------------|
| a. | Gas EFI V-8                 | 6.0 L              |                |
|    | Size                        | _____              | Engine         |
|    |                             | (SAE net 360 HP    |                |
|    |                             | @ 5,400 RPM)       |                |
|    |                             | _____ HP@_____ RPM |                |
| b. | Premium Anti-Freeze         | -40°F              |                |
|    |                             | _____ °F           |                |
| c. | Heavy Duty Radiator         | Yes                | ___ Yes ___ No |
| d. | Auxiliary Engine Oil Cooler | Yes                | ___ Yes ___ No |

**3.03 Brakes**

- |    |                                 |     |                |
|----|---------------------------------|-----|----------------|
| a. | Heavy Duty/Power                | Yes | ___ Yes ___ No |
| b. | 4 Wheel Anti-Lock, 4 Wheel Disc | Yes | ___ Yes ___ No |

**3.04 Tires & Wheels**

- |    |                                                                                   |     |                |
|----|-----------------------------------------------------------------------------------|-----|----------------|
| a. | All Terrain Tread (all 4)                                                         | Yes | ___ Yes ___ No |
| b. | Aluminum- machined wheels                                                         | Yes | ___ Yes ___ No |
| c. | Full Size All Season Spare<br>Steel Rim and Tire<br>(include under frame carrier) | Yes | ___ Yes ___ No |

**3.05 Steering**

- |    |                |     |                |
|----|----------------|-----|----------------|
| a. | Power Steering | Yes | ___ Yes ___ No |
|----|----------------|-----|----------------|

### **3.06 Transmission**

- |                                                                          |                                  |                |
|--------------------------------------------------------------------------|----------------------------------|----------------|
| a. Heavy Duty, Electronic, 6-Speed Automatic w/ overdrive, tow/haul mode | Yes                              | ___ Yes ___ No |
| b. External Transmission Oil Cooler                                      | Yes                              | ___ Yes ___ No |
| c. Transfer Case                                                         | Electronic Shift w/ push buttons | ___ Yes ___ No |
| d. Differential, automatic, Electronic locking heavy-duty rear           | Yes                              | ___ Yes ___ No |

### **3.07 Electrical**

- |                          |                      |                |
|--------------------------|----------------------|----------------|
| a. Heavy Duty Battery    | 850 CCA              | ___ Yes ___ No |
| b. Heavy Duty Alternator | 160 amp<br>_____ amp |                |

### **3.08 Fuel Tanks**

- |                |                                       |  |
|----------------|---------------------------------------|--|
| a. Single Tank | min. 30 gallon capacity<br>_____ gal. |  |
|----------------|---------------------------------------|--|

### **3.09 Cab**

- |                                                                                             |     |                |
|---------------------------------------------------------------------------------------------|-----|----------------|
| a. Full Factory Standard Equipped, Power windows, locks                                     |     | ___ Yes ___ No |
| b. Single Zone Air Conditioning                                                             | Yes | ___ Yes ___ No |
| c. Tilt Steering Wheel                                                                      | Yes | ___ Yes ___ No |
| d. 40/20/40 Split Bench                                                                     | Yes | ___ Yes ___ No |
| e. Mirrors, outside rearview, Heated, Black, Power Folding                                  | Yes | ___ Yes ___ No |
| f. Instrumentation - voltmeter, oil pressure, temperature and fuel gauge w/indicator lights | Yes | ___ Yes ___ No |

<i>Specification Description</i>	<i>Minimum Required</i>	<i>Bidder to Supply</i>
g. Heavy Duty heater & defroster	Yes	___ Yes ___ No
h. Windshield Wipers with variable intermittent setting	Yes	___ Yes ___ No
i. 12V Power Socket	Yes	___ Yes ___ No
j. 110V/40W Power Outlet		___ Yes ___ No
k. AM/FM/CD Stereo Radio/Clock/ & Bluetooth for Cellphone	Yes	___ Yes ___ No
l. Tinted Glass	Yes	___ Yes ___ No
m. Courtesy Light - LH/RH door operated	Yes	___ Yes ___ No
n. Non-Carpet Floor Liners	Yes	___ Yes ___ No
o. Rear Window Defogger	Yes	___ Yes ___ No
p. Keyless entry with keypad Keyed to Department's Key All Vehicles Keyed Alike Two (2) sets of keys	Yes	___ Yes ___ No
q. Backup Camera with Dash View Screen	Yes	___ Yes ___ No
r. Uplifted Switches	Yes	___ Yes ___ No
s. Wheel Well Liners Front and Rear	Yes	___ Yes ___ No
t. Front and Rear Mud Flaps	Yes	___ Yes ___ No

### **3.10 Dimension**

a. Wheelbase 145.0"	Yes	___ Yes ___ No
b. Rear Tire Outside width 79.6"	Yes	___ Yes ___ No
c. Exterior Width 80.0"	Yes	___ Yes ___ No

### **3.11 Accessories**

a. School Bus Yellow Exterior Black Interior	Yes	___ Yes ___ No
-------------------------------------------------	-----	----------------

<i>Specification Description</i>	<i>Minimum Required</i>	<i>Bidder to Supply</i>
b. Truck Operation Manual (1)	Yes	___ Yes ___ No
c. Factory Shop Service Manual or disc (1)	Yes	___ Yes ___ No
d. Requirement of two (2) sets of keys	Yes	___ Yes ___ No

### **3.12 Miscellaneous**

- |                                                                                                                                                                                                 |     |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------|
| a. Snow Plow / Skid Plate Factory Prep Package                                                                                                                                                  | Yes | ___ Yes ___ No |
| Trailer Equipment Package with Factory Brake Controller                                                                                                                                         |     |                |
| Class III trailer hitch platform, 2" receiver, 7 wire harness with independent fused trailering circuits mated to 7 way sealed connector wiring harness and integrated trailer brake controller |     |                |
|                                                                                                                                                                                                 |     | ___ Yes ___ No |
| b. 6" Assist Steps, chrome plated tubular                                                                                                                                                       | Yes | ___ Yes ___ No |
| d. Side Windows - Weather Deflectors                                                                                                                                                            | Yes | ___ Yes ___ No |
| e. Rust Proofing/Under Coating                                                                                                                                                                  | Yes | ___ Yes ___ No |

### **3.13 Snow Plow**

- |                                                |     |                |
|------------------------------------------------|-----|----------------|
| a. Fisher Minute Mount, Plow Installed         | Yes | ___ Yes ___ No |
| b. 8'6" Fisher Stainless Steel Xtreme V- Blade | Yes | ___ Yes ___ No |
| c. Push Button Controller                      | Yes | ___ Yes ___ No |
| d. 12 Volt Insta Act Hydraulic System          | Yes | ___ Yes ___ No |
| e. Trip Edge Type Plow                         | Yes | ___ Yes ___ No |
| f. E-Force Lighting Package                    | Yes | ___ Yes ___ No |
| g. Full Light and Marker Package               | Yes | ___ Yes ___ No |
| h. Fisher Cutting Edge to match V - Blade      | Yes | ___ Yes ___ No |
| i. Plow storage cover                          | Yes | ___ Yes ___ No |

*Specification Description*

*Minimum Required*

*Bidder to Supply*

---

**3.14 Warranty**

- |                                                                             |     |                |
|-----------------------------------------------------------------------------|-----|----------------|
| a. Basic: 3 years / 36,000 miles 0 deductible                               | Yes | ___ Yes ___ No |
| b. Drive train: 5 year / 100,000, miles 0 deductible                        | Yes | ___ Yes ___ No |
| c. Corrosion: 3 years / 36,000 miles<br>Rust-through 6 years /100,000 miles | Yes | ___ Yes ___ No |
| d. Road side assistance 5 years/100,000 miles                               | Yes | ___ Yes ___ No |
| e. Maintenance: 2 years/24,000 miles                                        | Yes | ___ Yes ___ No |

# DETAILED TRUCK SPECIFICATIONS

## ***4x4 Three-Quarter Ton Pickup Truck w/ Plow***

These specifications describe the minimum requirements for a late model four wheel drive crew cab truck with snowplow as specified below.

Any standard options beyond the minimum specified must be included and considered incidental to the bid price. Dealers unable to meet the following specifications will indicate the exceptions on the attached pages. All load capacities must be Factory Verified.

Each bidder shall complete the following section supplying the information requested for the vehicle bid. Failure to complete this section may be considered grounds for rejecting the bid.

**Truck Bid: Year:** \_\_\_\_\_

**Make:** \_\_\_\_\_

**Model:** \_\_\_\_\_

<i>Specification Description</i>	<i>Minimum Required</i>	<i>Bidder to Supply</i>
----------------------------------	-------------------------	-------------------------

### ***3.01 Cab***

- |                                |            |                |
|--------------------------------|------------|----------------|
| a. Gross Vehicle Weight Rating | 8,250 lbs. | ___ Yes ___ No |
| b. Full Crew Cab               | Yes        | ___ Yes ___ No |
| c. 4 Wheel Drive               | Yes        | ___ Yes ___ No |
| d. Rear Axle Ratio             | 3.73       | ___ Yes ___ No |
| e. Wideside Bed, Short Box     | Yes        | ___ Yes ___ No |
| f. Tow Hooks (2 each front)    | Yes        | ___ Yes ___ No |
| g. Roof Marker Lights          | Yes        | ___ Yes ___ No |
| h. Outside Temperature Display | Yes        | ___ Yes ___ No |

### **3.02 Engine**

- |                                |                                                         |                  |
|--------------------------------|---------------------------------------------------------|------------------|
| a. Gas EFI V-8                 | 6.0 L                                                   |                  |
| Size                           | (SAE net 360 HP<br>@ 5,400 RPM)<br>_____ HP @ _____ RPM | Engine           |
| b. Premium Anti-Freeze         | -40°F<br>_____ °F                                       |                  |
| c. Heavy Duty Radiator         | Yes                                                     | ____ Yes ____ No |
| d. Auxiliary Engine Oil Cooler | Yes                                                     | ____ Yes ____ No |

### **3.03 Brakes**

- |                                    |     |                  |
|------------------------------------|-----|------------------|
| a. Heavy Duty/Power                | Yes | ____ Yes ____ No |
| b. 4 Wheel Anti-Lock, 4 Wheel Disc | Yes | ____ Yes ____ No |

### **3.04 Tires & Wheels**

- |                                                                                      |     |                  |
|--------------------------------------------------------------------------------------|-----|------------------|
| a. All Terrain Tread (all 4)                                                         | Yes | ____ Yes ____ No |
| b. Aluminum- machined wheels                                                         | Yes | ____ Yes ____ No |
| c. Full Size All Season Spare<br>Steel Rim and Tire<br>(include under frame carrier) | Yes | ____ Yes ____ No |

### **3.05 Steering**

- |                   |     |                  |
|-------------------|-----|------------------|
| a. Power Steering | Yes | ____ Yes ____ No |
|-------------------|-----|------------------|

<i>Specification Description</i>	<i>Minimum Required</i>	<i>Bidder to Supply</i>
----------------------------------	-------------------------	-------------------------

### **3.06 Transmission**

- |                                                                  |                                  |                |
|------------------------------------------------------------------|----------------------------------|----------------|
| a. HD, Electronic, 6-Speed Automatic w/ overdrive, tow/haul mode | Yes                              | ___ Yes ___ No |
| b. External Transmission Oil Cooler                              | Yes                              | ___ Yes ___ No |
| c. Transfer Case                                                 | Electronic Shift w/ push buttons | ___ Yes ___ No |
| d. Differential, automatic, Yes locking heavy-duty rear          |                                  | ___ Yes ___ No |

### **3.07 Electrical**

- |                          |         |                |
|--------------------------|---------|----------------|
| a. Heavy Duty Battery    | 850 CCA | ___ Yes ___ No |
| b. Heavy Duty Alternator | 200 amp | _____ amp      |

### **3.08 Fuel Tanks**

- |                |                         |            |
|----------------|-------------------------|------------|
| a. Single Tank | min. 30 gallon capacity | _____ gal. |
|----------------|-------------------------|------------|

### **3.09 Cab**

- |                                                                                             |     |                |
|---------------------------------------------------------------------------------------------|-----|----------------|
| a. Full Factory Standard Equipped, Power windows, locks                                     |     | ___ Yes ___ No |
| b. Single Zone Air Conditioning                                                             | Yes | ___ Yes ___ No |
| c. Tilt Steering Wheel                                                                      | Yes | ___ Yes ___ No |
| d. 40/20/40 Split Bench, Cloth,                                                             | Yes | ___ Yes ___ No |
| e. Mirrors, outside rearview, Heated, Black, Power Folding, curb tilt                       | Yes | ___ Yes ___ No |
| f. Instrumentation - voltmeter, oil pressure, temperature and fuel gauge w/indicator lights | Yes | ___ Yes ___ No |

<i>Specification Description</i>	<i>Minimum Required</i>	<i>Bidder to Supply</i>
g. Heavy Duty heater & defroster	Yes	___ Yes ___ No
h. Windshield Wipers with variable intermittent setting	Yes	___ Yes ___ No
i. 12V Power Socket	Yes	___ Yes ___ No
j. 110V/40W Power Outlet	Yes	___ Yes ___ No
k. AM/FM/CD Stereo Radio/Clock/	Yes	___ Yes ___ No
l. Bluetooth for Cellphone Including Playback and Voice to Text	Yes	___ Yes ___ No
m. Tinted Glass	Yes	___ Yes ___ No
n. Courtesy Light - LH/RH door operated	Yes	___ Yes ___ No
o. Non-Carpet Floor Liner	Yes	___ Yes ___ No
p. Rear Window Defogger	Yes	___ Yes ___ No
q. Keyless entry with keypad Keyed to Department's Key All Vehicles Keyed Alike Two (2) sets of keys	Yes	___ Yes ___ No
r. Backup Camera with Dash View Screen Capable of 360° View	Yes	___ Yes ___ No
s. Uplifted Switches	Yes	___ Yes ___ No
t. Wheel Well Liners Front and Rear	Yes	___ Yes ___ No
u. Front and Rear Mud Flaps	Yes	___ Yes ___ No

### **3.10 Accessories**

a. School Bus Yellow Exterior Black Interior	Yes	___ Yes ___ No
b. Truck Operation Manual (1)	Yes	___ Yes ___ No
c. Factory Shop Service Manual or disc (1)	Yes	___ Yes ___ No
d. Chrome Rear Step and Tow Bumper		___ Yes ___ No

