

<b>UNITED STATES SENATOR VOTE FOR ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>BELLOWS, SHENNA MANCHESTER (DEMOCRATIC)</b>	<b>598</b>	<b>611</b>	<b>581</b>	<b>375</b>	<b>2165</b>
<b>COLLINS, SUSAN M. BANGOR (REPUBLICAN)</b>	<b>1462</b>	<b>1349</b>	<b>1589</b>	<b>747</b>	<b>5147</b>
<b>LYONS, CHRISTOPHER A. - DECLARED WRITE-IN BRUNSWICK (INDEPENDENT)</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>
<b>STUBENROD, DERIL V. - DECLARED WRITE-IN WINSLOW (REPUBLICAN)</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>BLANKS</b>	<b>53</b>	<b>49</b>	<b>44</b>	<b>24</b>	<b>170</b>
<b>GOVERNOR VOTE FOR ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>CUTLER, ELIOT R. CAPE ELIZABETH (INDEPENDENT)</b>	<b>193</b>	<b>179</b>	<b>205</b>	<b>152</b>	<b>729</b>
<b>LEPAGE, PAUL R. AUGUSTA (REPUBLICAN)</b>	<b>1057</b>	<b>929</b>	<b>1172</b>	<b>502</b>	<b>3660</b>
<b>MICHAUD, MICHAEL H. EAST MILLINOCKET (DEMOCRATIC)</b>	<b>844</b>	<b>878</b>	<b>815</b>	<b>483</b>	<b>3020</b>
<b>VACHON, J. MARTIN - DECLARED WRITE-IN MARIAVILLE (UNENROLLED)</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>BLANKS</b>	<b>20</b>	<b>23</b>	<b>22</b>	<b>9</b>	<b>74</b>

<b>REPRESENTATIVE TO CONGRESS - DISTRICT 1 VOTE FOR ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
MISIUK, ISAAC J. GORHAM (REPUBLICAN)	480	419	592	268	1759
MURPHY, RICHARD P. SANFORD (INDEPENDENT)	570	483	532	238	1823
PINGREE, CHELLIE NORTH HAVEN (DEMOCRATIC)	978	1021	1004	598	3601
STEPHENS, BARRY D. - DECLARED WRITE-IN BUXTON (REPUBLICAN)	0	0	0	0	0
BLANKS	86	86	86	42	300
<b>STATE SENATOR - DISTRICT 33 VOTE FOR ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
TUTTLE, JOHN L. SANFORD (DEMOCRATIC)	998	1125	1063	647	3833
WOODSOME, DAVID WATERBORO (REPUBLICAN)	1036	826	1072	476	3410
BLANKS	80	58	79	23	240
<b>REPRESENTATIVE TO THE LEGISLATURE - DISTRICT 4 VOTE FOR ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
HYMANSON, PATRICIA YORK (DEMOCRATIC)			460	118	578

<b>REPRESENTATIVE TO THE LEGISLATURE - DISTRICT 4 VOTE FOR ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>MOULTON, BRADLEY S. YORK (REPUBLICAN)</b>			<b>497</b>	<b>108</b>	<b>605</b>
<b>BLANKS</b>			<b>78</b>	<b>13</b>	<b>91</b>
<b>REPRESENTATIVE TO THE LEGISLATURE - DISTRICT 18 VOTE FOR ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>FROHLOFF, GORDON E. SANFORD (REPUBLICAN)</b>	<b>108</b>	<b>676</b>		<b>145</b>	<b>929</b>
<b>MASTRACCIO, ANNE-MARIE SANFORD (DEMOCRATIC)</b>	<b>170</b>	<b>1230</b>		<b>288</b>	<b>1688</b>
<b>BLANKS</b>	<b>12</b>	<b>103</b>		<b>31</b>	<b>146</b>
<b>REPRESENTATIVE TO THE LEGISLATURE - DISTRICT 19 VOTE FOR ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>HARRINGTON, MATTHEW A. SANFORD (REPUBLICAN)</b>	<b>822</b>		<b>549</b>	<b>183</b>	<b>1554</b>
<b>NOON, WILLIAM F. SANFORD (DEMOCRATIC)</b>	<b>901</b>		<b>557</b>	<b>239</b>	<b>1697</b>
<b>BLANKS</b>	<b>101</b>		<b>73</b>	<b>21</b>	<b>195</b>

<b>COUNTY TREASURER - YORK COUNTY VOTE FOR ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>WOOD, FRANK P. SACO (DEMOCRATIC)</b>	<b>1575</b>	<b>1577</b>	<b>1681</b>	<b>904</b>	<b>5737</b>
<b>BLANKS</b>	<b>539</b>	<b>432</b>	<b>533</b>	<b>242</b>	<b>1746</b>
<b>REGISTER OF DEEDS - YORK COUNTY VOTE FOR ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>ANDERSON, DEBRA LEE SANFORD (DEMOCRATIC)</b>	<b>1600</b>	<b>1610</b>	<b>1711</b>	<b>923</b>	<b>5844</b>
<b>BLANKS</b>	<b>514</b>	<b>399</b>	<b>503</b>	<b>223</b>	<b>1639</b>
<b>SHERIFF - YORK COUNTY VOTE FOR ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>KING, WILLIAM LOUIS, JR SACO (DEMOCRATIC)</b>	<b>1581</b>	<b>1597</b>	<b>1672</b>	<b>888</b>	<b>5738</b>
<b>BLANKS</b>	<b>533</b>	<b>412</b>	<b>542</b>	<b>258</b>	<b>1745</b>
<b>DISTRICT ATTORNEY - DISTRICT 1 VOTE FOR ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>SLATTERY, KATHRYN M. OLD ORCHARD BEACH (DEMOCRATIC)</b>	<b>1539</b>	<b>1552</b>	<b>1634</b>	<b>885</b>	<b>5610</b>
<b>BLANKS</b>	<b>575</b>	<b>457</b>	<b>580</b>	<b>261</b>	<b>1873</b>

	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	Clerk Central Absentee	<b>TOTAL BALLOTS</b>
<b>TOTAL STATE BALLOTS CAST</b>	<b>2114</b>	<b>2009</b>	<b>2214</b>	<b>1146</b>	<b>7483</b>
<b>TOTAL REGISTERED VOTERS (11/2/2014)</b>					
	<b>13,584</b>				

**OFFICIAL RESULTS**

**QUESTION 1: CITIZEN INITIATIVE - BEAR HUNTING INITIATIVE**

Do you want to ban the use of bait, dogs, or traps in bear hunting except to protect property, public safety, or for research?	WARD 1	WARD 2	WARD 3	Clerk Central Absentee	TOTAL VOTES
YES	1034	1000	1064	640	3738
NO	1049	949	1115	473	3586
BLANKS	31	60	35	33	159

**QUESTION 2: BOND ISSUE - ANIMAL AND PLANT DISEASE, AND INSECT CONTROL FACILITY BOND**

Do you favor an \$8,000,000 bond issue to support Maine agriculture, facilitate economic growth in natural resources-based industries and monitor human health threats related to ticks, mosquitoes and bedbugs through the creation of an animal and plant disease and insect control laboratory administered by the University of Maine Cooperative Extension Service?	WARD 1	WARD 2	WARD 2	Clerk Central Absentee	TOTAL VOTES
YES	1179	1140	1166	654	4139
NO	830	744	932	406	2912
BLANKS	105	125	116	86	432

**QUESTION 3: BOND ISSUE - SMALL BUSINESS INVESTMENT BOND**

Do you favor a bond issue to provide \$4,000,000 in funds to insure portions of loans to small businesses to spur investment and innovation and provide \$8,000,000 in funds to make flexible loans to small businesses to create jobs, revitalize downtowns and strengthen the rural economy?	WARD 1	WARD 2	WARDS 3	Clerk Central Absentee	TOTAL VOTES
YES	1219	1176	1245	685	4325
NO	789	705	852	386	2732
BLANKS	106	128	117	75	426

**OFFICIAL RESULTS**

**QUESTION 4: BOND ISSUE - BIOMEDICAL RESEARCH BOND**

Do you favor a \$10,000,000 bond issue to be awarded through a competitive process & be matched by \$11,000,000 in private and other funds to build a research center & to discover genetic solutions for cancer & the diseases of aging, to promote job growth & private sector investment in this State to attract & retain young professionals & make the State a global leader in genomic medicine?

	WARD 1	WARD 2	WARDS 3	Clerk Central Absentee	TOTAL VOTES
YES	1223	1172	1255	668	4318
NO	791	709	843	396	2739
BLANKS	100	128	116	82	426

**QUESTION 5: BOND ISSUE - BIOTECHNOLOGY BOND**

Do you favor a \$3,000,000 bond issue, to be awarded through a competitive process and to be matched by \$5,700,000 in private and public funds to modernize & expand infrastructure in biological lab specializing in tissue repair & regeneration located in the State in order to increase biotechnology workforce training, retain & recruit to the State multiple biomedical research & development groups and create a drug discovery & development facility that will improve human health & stimulate biotechnology job growth & economic activity?

	WARD 1	WARD 2	WARDS 3	Clerk Central Absentee	TOTAL VOTES
YES	942	885	952	539	3318
NO	1044	983	1127	505	3659
BLANKS	128	141	135	102	506

**QUESTION 6: BOND ISSUE - CLEAN WATER BOND**

Do you favor a \$10,000,000 to ensure clean water & safe communities across Maine; protect drinking water sources; restore wetlands; create jobs & vital public infrastructure; and to strengthen the State long-term economic base and competitive advantage?

	WARD 1	WARD 2	WARD 3	Clerk Central Absentee	TOTAL VOTES
YES	1321	1309	1371	731	4732
NO	698	582	737	338	2355
BLANKS	95	118	106	77	396

**OFFICIAL RESULTS**

**QUESTION 7: BOND ISSUE - MARINE ECONOMY INVESTMENT BOND**

Do you favor a \$7,000,000 bond issue to facilitate the growth of marine businesses and commercial enterprises that create jobs and improve the sustainability of the State's marine economy and related industries through capital investments to be matched by at least \$7,000,000 in private and other funds?

	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>YES</b>	1135	1125	1178	618	4056
<b>NO</b>	867	742	917	439	2965
<b>BLANKS</b>	112	142	119	89	462
<b>TOTAL STATE BALLOTS CAST</b>	2114	2009	2214	1146	7483

<b>CITY COUNCIL MEMBER TO FILL VACANCY OF UNEXPIRED TERM ENDING 12/31/2016 VOTE FOR NO MORE THAN ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
DIGREGORIO, VICTOR E.	432	439	716	186	1773
LANIGAN, LUCAS JOHN	549	466	488	207	1710
CONNOLLY, DIANNE ROSE	484	513	456	319	1772
TROWBRIDGE, MARGARET L.	301	326	288	220	1135
BLANKS	348	264	266	199	1077
<b>CITY COUNCIL MEMBER FOR THREE YEARS VOTE FOR NO MORE THAN TWO (2)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
HERLIHY, MAURA ANNE	983	1002	1070	568	3623
BRUNO, STEVEN G.	876	835	931	447	3089
HANSLIP, JOSEPH ROBERT	1042	965	1027	622	3656
BLANKS	1327	1214	1400	625	4566
<b>SCHOOL COMMITTEE MEMBER FOR THREE YEARS VOTE FOR NO MORE THAN TWO (2)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
MISCIO, THOMAS	1071	1132	1227	652	4082
WILLIAMS, KENDRA ANN	1480	1452	1590	839	5361
BLANKS	1677	1432	1611	771	5491

<b>TRUSTEE, SANFORD WATER DISTRICT FOR 3 YEARS VOTE FOR NO MORE THAN ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>COTE, ROLAND ALBERT</b>	<b>1570</b>	<b>1543</b>	<b>1725</b>	<b>897</b>	<b>5735</b>
<b>BLANKS</b>	<b>544</b>	<b>465</b>	<b>489</b>	<b>234</b>	<b>1732</b>
<b>FOR TRUSTEE SANFORD SEWERAGE DISTRICT FOR 3 YEARS VOTE FOR NO MORE THAN TWO (2)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>PATTERSON, KEITH ROBERT</b>	<b>1354</b>	<b>1367</b>	<b>1493</b>	<b>793</b>	<b>5007</b>
<b>MARBY, ANDREW B.</b>	<b>1170</b>	<b>1181</b>	<b>1311</b>	<b>730</b>	<b>4392</b>
<b>BLANKS</b>	<b>1704</b>	<b>1468</b>	<b>1624</b>	<b>739</b>	<b>5535</b>
<b>TOTAL CITY BALLOTS CAST</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL BALLOTS</b>
<b>TOTAL CITY BALLOTS CAST</b>	<b>2114</b>	<b>2008</b>	<b>2214</b>	<b>1131</b>	<b>7467</b>
<b>TOTAL REGISTERED VOTERS (11/2/2014)</b>	<b>13,584</b>				