

AGENDA - TRAIL DEVELOPMENT COMMITTEE MEETING

Monday, March 19, 2018

Third Floor Conference Room, City Hall Annex, 6 PM

6 p.m. Master Trail Plan

- . **New Trails and Improvements - Julie**

7:15 p.m. Regular Meeting –

Approval of Minutes of February 26, 2018

Introduction of the new Sanford Parks & Recreation Director, Alan R. Grady

Old Business:

- . **Progress on community funding for MR Bike Path Phase II - Lee**
- . **Springvale Farm Walk update - Michelle**
- . **CDBG grant update – Lee**
- . **Landowner permissions update – Al and Lee**
- . **Other grant opportunities**

New Business:

Other:

Committee Reports: (if any)

Promotion & Education	Lee Burnett
City Government Liaison	Brian Samia
Planning	Dave Parent
Construction	Hazen Carpenter
Maintenance	Richard Tockman
Master Plan	Lee Burnett
	Hazen Carpenter
	Dave Parent
	Albert Alexandre

Open Discussion

**Next Meeting: to be determined
Adjournment**

**Lee Burnett
Home 207-324-1596, Mobile 207-206-2106**

Distribution:

**Trail Development Committee
City Council
Steven Buck, City Manager
Alan Grady, Director of Parks & Recreation
Beth Della Valle, Director of Planning & Development
Chamber of Commerce
Police Department
Alex Hammerle, Director of Facilities
Bulletin Boards
Press
Internet**